

Mastering NT Greek

28. Case Revisited: Genitive and Dative

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Baker Academic

Warm-ups

Rapping the Lord's Prayer

• Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς·
father our the one in heaven

ἁγιασθήτω τὸ ὄνομά σου
make holy name your

ἐλθέτω ἡ βασιλεία σου·
let come kingdom your

γενηθήτω τὸ θέλημά σου,
let be will your

Rapping the Lord's Prayer

- ὡς ἐν οὐρανῷ καὶ ἐπὶ γῆς·
as in heaven also on earth

τὸν ἄρτον ἡμῶν τὸν
the bread our

ἐπιούσιον δὸς ἡμῖν σήμερον·
daily give us today

Rapping the Lord's Prayer

- καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν.
and forgive us trespasses our

ὡς καὶ ἡμεῖς ἀφήκαμεν
as also we have forgiven

τοῖς ὀφειλέταις ἡμῶν
the ones trespassing us

Rapping the Lord's Prayer

- καὶ μὴ εἰσενέγκῃς ἡμᾶς

and do not lead us

εἰς πειρασμόν

into temptation

ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ

but deliver us from

τοῦ πονηροῦ

the evil one

2-1-2 Paradigms

2

- λόγος
λόγου
λόγω
λόγον
λόγοι
λόγων
λόγοις
λόγους

1

γραφή
γραφῆς
γραφῆ
γραφῆν
γραφαί
γραφῶν
γραφαῖς
γραφάς

2

ἱερόν
ἱεροῦ
ἱερῶ
ἱερόν
ἱερά
ἱερῶν
ἱεροῖς
ἱερά

3rd Declension Chantables

- χάρις ὄνομα, πίστις
- χάρις ὄνομα πίστις
- χάριτος ὀνόματος πίστεως
- χάριτι ὀνόματι πίστει
- χάριτα ὄνομα πίστιν
- χάριτες ὀνόματα πίστεις
- χαρίτων ὀνομάτων πίστεων
- χάρισι(ν) ὀνόμασι(ν) πίστεσι(ν)
- χάριτας ὀνόματα πίστεις

Present Ptc forms to chant

- **Present Active: ptc = participle**

• Nom.	λύων	λύουσα	λύον
Gen.	λύοντος	λύουσης	λύοντος

- **Present Middle/Passive**

• Nom.	λυόμενος	λυομένη	λυόμενον
Gen.	λυομένου	λυομένης	λυομένου

First Aorist Ptc. forms to Chant

- **First Aorist Active** 3-1-3
- **Nom.** λύσας λύσασα λῦσαν
- **Gen.** λύσαντος λυσάσης λύσαντος
- **First Aorist Middle** 2-1-2
- **Nom.** λυσάμενος λυσαμένη λυσάμενον
- **Gen.** λυσαμένου λυσαμένης λυσαμένου
- **First Aorist Passive** 3-1-3
- **Nom.** λυθείς λυθείσα λυθέν
- **Gen.** λυθέντος λυθείσης λυθέντος

Perfect Ptc Forms to Chant

- **Perfect Active Participles (recognize these)**

- | | | |
|-----------|-----------|-----------|
| 3 | 1 | 3 |
| λελυκώς | λελυκυῖα | λελυκός |
| λελυκότος | λελυκυίας | λελυκότος |

- **Perfect Middle/Passives Participles**

- | | | |
|-----------|-----------|-----------|
| 2 | 1 | 2 |
| λελυμένος | λελυμένη | λελυμένον |
| λελυμένου | λελυμένης | λελυμένου |

Case Revisited

Introduction: Case Revisited

- **Greek's five cases:**
 - **Nominative = subject**
 - **Genitive = possessive "of"**
 - **Dative = indirect object "to, for, at"**
 - **Accusative = object**
 - **Vocative = direct address**
- **Nuances -- moving beyond the first year**

Genitive Summary: TP ROADS

- **Time** – within which
- **Possessive** – mother's womb
- **Relational** – brother of John
- **Objective** – blasphemy of God
- **Agency** – taught by God
- **Descriptive** – temple of his body
- **Subjective** – lust of the flesh—flesh's lust

Genitive: Possessive & Relational

- Possessive

- τὴν δόξαν αὐτοῦ -- his glory

- τὴν κοιλίαν τῆς μητρὸς

- the mother's womb

- Relational Genitive

- ἡ μήτηρ αὐτοῦ -- his mother

- Μαρία ἡ τοῦ Κλωπᾶ

- Mary the [wife] of Clopas

Genitive: Descriptive

- Descriptive

- Ὁ ζήλος τοῦ οἴκου σου

- the zeal of your house (specifies the focus of the zeal)

- τοῦ ναοῦ τοῦ σώματος αὐτοῦ

- the temple of his body (specifies which temple)

Genitive: Subjective

- Genitive functions like the subject of a verbal idea
- ἡ ἐπιθυμία τῆς σαρκὸς
 - the lust of the flesh -- the flesh lusts

Genitive: Objective

- **Genitives functions like the object of a verbal idea**
- ἡ δὲ τοῦ πνεύματος βλασφημία
- **but the blasphemy against the Spirit --
blaspheme the Spirit (object)**

Genitive: Time & Agency

- Time: time within which
- ἦλθεν πρὸς αὐτὸν νυκτός
 - he came to him during the night
- Agency: identifies agency: "by"
- ἔσονται πάντες διδακτοὶ θεοῦ
 - they shall all be taught by God

Genitive Summary: TP ROADS

- **Time** – within which
- **Possessive** – God's glory
- **Relational** – brother of John
- **Objective** – blasphemy of God
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- **Descriptive** – temple of his body
- **Subjective** – lust of the flesh—flesh's lust

Dative Summary: I I LIST

- **Indirect object:** He gave it to him
- **Interest:** store for yourselves
- **Location:** in a small boat
- **Instrumental:** saved by grace
- **Sphere:** knew in his spirit
- **Time:** point of time—on third day

Dative: Indirect object

- You gave the ball to him
- She spoke to him saying ...

Dative: Interest & Location

- Dative of Interest: advantage or disadvantage
- Μὴ θησαυρίζετε ὑμῖν θησαυροὺς ἐπὶ τῆς γῆς
 - Do not store up for yourselves treasure on earth
- Dative of location + ἐν and πρὸς
- οἱ ... μαθηταὶ τῷ πλοιαρίῳ ἦλθον
 - the disciples...came in a small boat

Dative: Instrument & Time

- Instrumental: means by which
- χάριτί ἐστε σεσωσμένοι
– you have been saved by grace
- Dative of time: point of time
- Καὶ τῇ ἡμέρᾳ τῇ τρίτῃ γάμος
(wedding) ἐγένετο
– and on the third day there was a
wedding

Dative: Sphere

- Dative of Sphere: abstract realm of idea (contra specific location [dative of location])
- καὶ εὐθὺς ἐπιγνοὺς ὁ Ἰησοῦς τῷ πνεύματι αὐτοῦ
 - and immediately Jesus knew in [the sphere of] his spirit.

Dative Summary: I I LIST

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Chapter 28 Vocabulary

- ἀσπάζομαι
 - I greet
- δέχομαι
 - I take, receive
- διδάσκαλος, -ου, ὁ
 - teacher
- ἐπερωτάω
 - I ask
- θεωρέω
 - I look at

Chapter 28 Vocabulary

- λίθος, -ου, ὁ
– stone
- συνάγω
– I gather
- τοιοῦτος, -αύτη, -οῦτον
– such
- ὑπάρχω
– I am, exist
- χαρά, -ᾶς, ἡ
– joy

Vocabulary Review

The background of the slide is a dark purple color with several thick, wavy, black lines that create a sense of movement and depth. The lines are layered and overlap, giving the background a complex, abstract appearance.

Chapter 27 Vocabulary

- δύο
 - two
- δώδεκα
 - twelve
- εἷς, μία, ἓν
 - one
- ἑκατόν
 - one hundred
- ἑπτὰ
 - seven

Chapter 27 Vocabulary

- μηδείς, μηδεμία, μηδέν
– no, no one
- οὐδείς, οὐδεμία, οὐδέν
– no, no one
- πέντε
– five
- τρεῖς, τρία
– three
- χιλιάς, -άδος, ἡ
– thousand

Chapter 26 Vocabulary

- ἑαυτοῦ, -ῆς
– of him/her/itself
- ἐμός, -ή, -όν
– my, mine
- ἱμάτιον, -ου, τό
– garment
- νύξ, νυκτός, ἡ
– night
- ὅστις, ἧτις, ὅτι
– whoever

Chapter 26 Vocabulary

- ποῦ
 - where?
- προσκυνέω
 - I worship
- τις, τι
 - someone, something
- τίς, τί
 - who? which? what?
- ὧδε
 - here, hither

Chapter 25 Vocabulary

- ἀνίστημι
 - I raise, erect
- ἀπόλλυμι
 - I destroy
- ἀφίημι
 - I let go, dismiss
- δίδωμι
 - I give, put
- ἤδη
 - now, already

Chapter 25 Vocabulary

- ἵστημι
 - I set, stand
- κηρύσσω
 - I proclaim
- παραδίδωμι
 - I entrust, hand over
- τίθημι
 - I put, place
- φημί
 - I say

Chapter 24 Vocabulary

- ἀγαπητός, -ή, -όν
 - beloved
- γραμματεύς, -έως, ὁ
 - scribe
- δαιμόνιον, -ου, τό
 - demon
- δοκέω
 - I think
- δοξάζω
 - I glorify, honor

Chapter 24 Vocabulary

- ἔξω
 - outside
- ἐρωτάω
 - I ask
- θέλημα, -ατος, τό
 - will
- θρόνος, -ου, ὁ
 - throne
- ὄρος, -ους, τό
 - mountain

Chapter 23 Vocabulary

- ἄγω
– I lead, bring
- ἀπολύω
– I set free
- εἴτε
– if, whether
- ἐντολή, -ῆς, ἡ
– commandment
- καρπός, -οῦ, ὁ
– fruit

Vocabulary Ch. 23

- πιστός, -ή, -όν
– faithful
- πρεσβύτερος, -α, -ον
– elder
- ῥῆμα, -ατος, τό
– word
- σάββατον, -ου, τό
– Sabbath
- φέρω
– I bear, carry

Chapter 22 Vocabulary

- αἰτέω
– I ask
- αἰώνιος, -ον
– eternal
- ἀποκτείνω
– I kill
- κεφαλή, -ῆς, ἡ
– head
- πίνω
– I drink

Chapter 22 Vocabulary

- πλοῖον, -ου, τό
 - boat
- πῦρ, -ός, τό
 - fire
- τηρέω
 - I keep, guard
- ὕδωρ, -ατος, τό
 - water
- χαίρω
 - I rejoice

Chapter 21 Vocabulary

- ἀνοίγω
– I open
- βαπτίζω
– I baptize
- εὐαγγέλιον, -ου, τό
– gospel
- μαρτυρέω
– I witness
- πέμπω
– I send

Chapter 21 Vocabulary

- προνηρός, -ά, -όν
– evil, bad
- πρόσωπον, -ου, τό
– face
- σημείον, -ου, τό
– sign, miracle
- στόμα, -ατος, τό
– mouth
- ὑπάγω
– I go away

Chapter 20 Vocabulary

- ἀναβαίνω
 - I go up
- ἄρχω
 - I rule, begin (in mid.)
- ἕκαστος, -η, -ον
 - each, every
- ἐκβάλλω
 - I drive out
- καὶ γώ
 - and I, but I

Chapter 20 Vocabulary

- καταβαίνω
 - I go down
- μάλλον
 - more, rather
- μήτηρ, -ός, ἡ
 - mother
- ὅπου
 - where, since
- ὥστε
 - therefore, so that